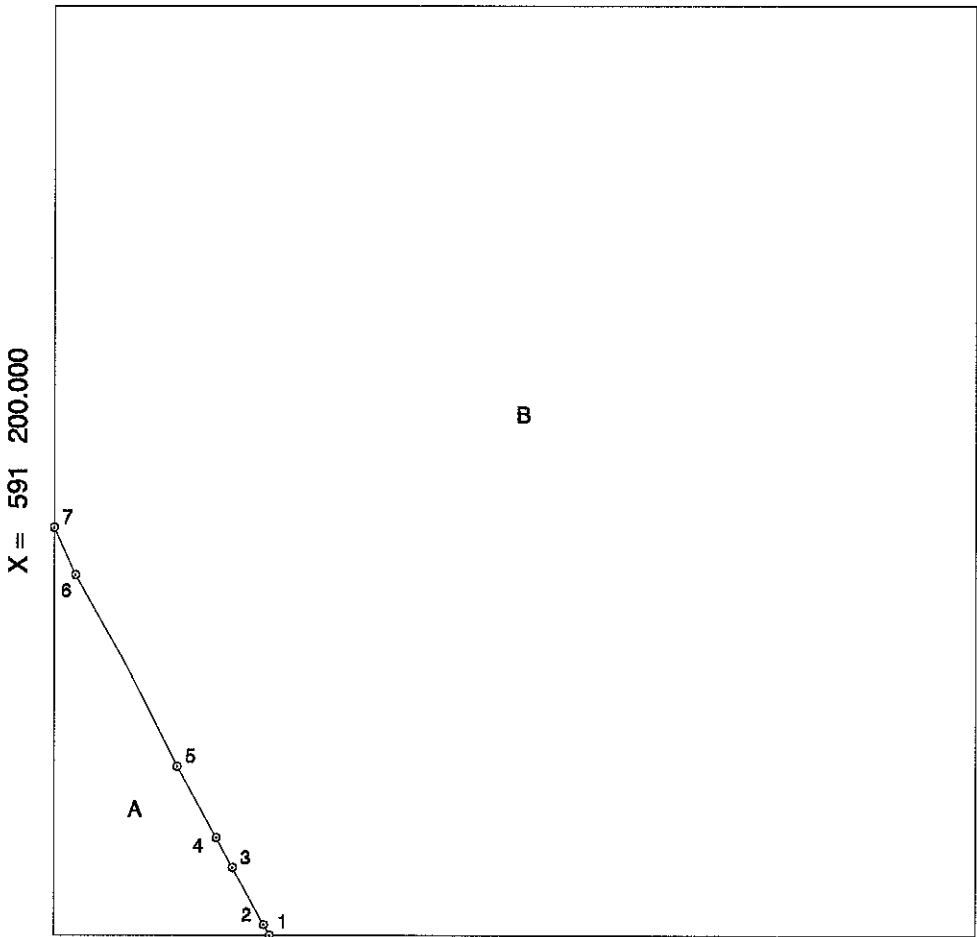


Supplemental Official OCS Block Diagram

|                             |                    |                |               |
|-----------------------------|--------------------|----------------|---------------|
| OCS Planning Area Name      | Straits of Florida | Leasing Map/   |               |
| Leasing Map / OPD Name      | Ft. Pierce         | OPD Number     | NG17-02       |
| Limit of `8(g) Zone` Radius | 11 112.000         | Block Number   | 6840          |
|                             |                    | Datum          | NAD 83/WGS 84 |
|                             |                    | Units          | Meters        |
|                             |                    | Previous SOBD  |               |
|                             |                    | Signature Date | 13-MAR-1997   |

Y = 3 019 200.000



|           |                    |
|-----------|--------------------|
| Federal   |                    |
| 8(g) Area | A = 117.149760 ha  |
| Federal   |                    |
| Non-8(g)  |                    |
| Area      | B = 2186.850240 ha |

Total Area 2304.000000 ha

Y = 3 014 400.000

| Offshore Intersections |             |               |       | Contributing Baseline Points |               |  |  | Tangent Baseline End Points |   |
|------------------------|-------------|---------------|-------|------------------------------|---------------|--|--|-----------------------------|---|
|                        | X           | Y             |       | X                            | Y             |  |  | X                           | Y |
| 1                      | 592 321.854 | 3 014 400.000 | 1 - 2 | 582 500.094                  | 3 009 202.926 |  |  |                             |   |
| 2                      | 592 290.902 | 3 014 458.078 | 2 - 3 | 582 454.309                  | 3 009 289.134 |  |  |                             |   |
| 3                      | 592 128.518 | 3 014 755.963 | 3 - 4 | 582 353.195                  | 3 009 472.063 |  |  |                             |   |
| 4                      | 592 043.821 | 3 014 909.738 | 4 - 5 | 582 213.441                  | 3 009 728.988 |  |  |                             |   |
| 5                      | 591 840.566 | 3 015 278.313 | 5 - 6 | 581 792.776                  | 3 010 532.951 |  |  |                             |   |
| 6                      | 591 311.957 | 3 016 265.467 | 6 - 7 | 581 160.311                  | 3 011 746.548 |  |  |                             |   |
| 7                      | 591 200.000 | 3 016 509.025 |       |                              |               |  |  |                             |   |

*[Signature]* 10/01/07  
For the Director, MMS Date

For the State Date