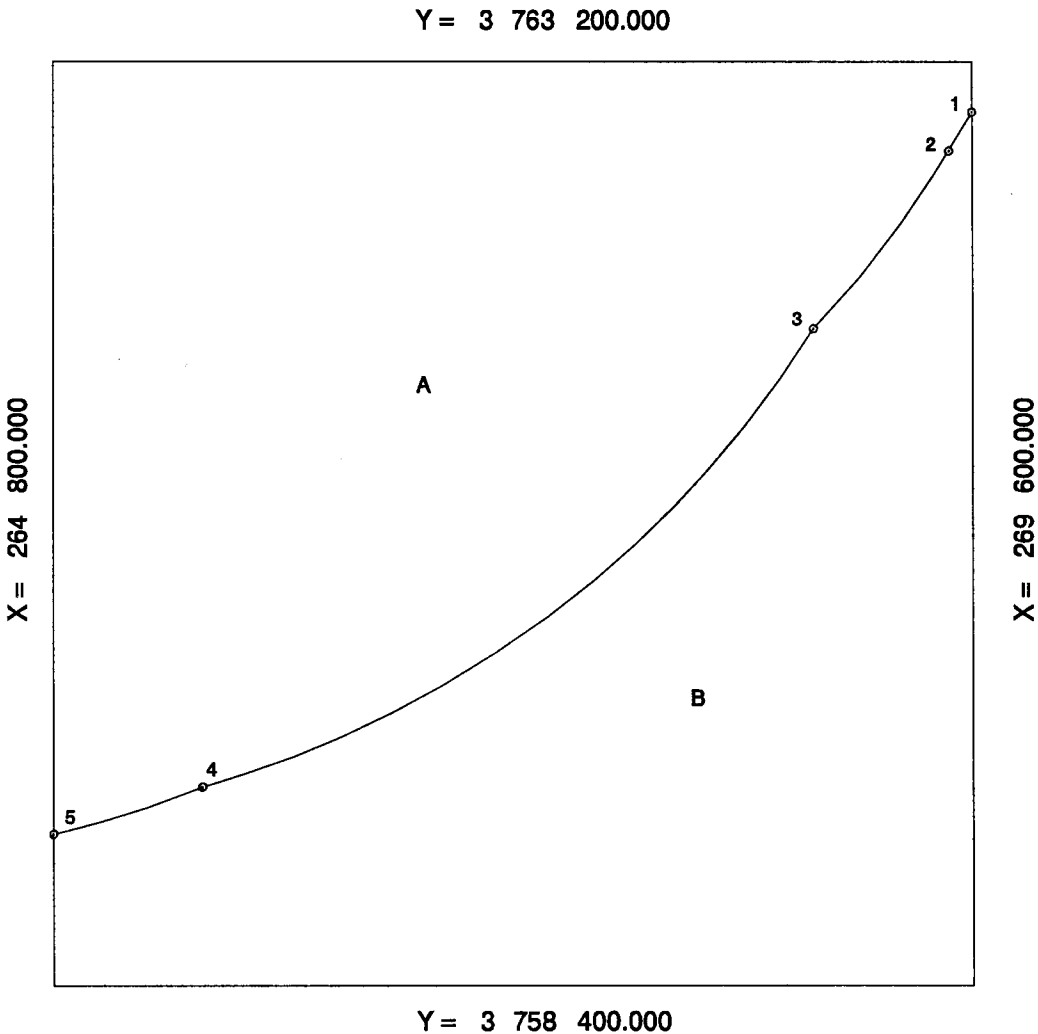


## Supplemental Official OCS Block Diagram

|                                     |                     |
|-------------------------------------|---------------------|
| OCS Planning Area Name              | Southern California |
| Leasing Map / OPD Name              | Los Angeles         |
| Submerged Lands Act Boundary Radius | 5556.000            |

|                                 |               |
|---------------------------------|---------------|
| Leasing Map/<br>OPD Number      | NI11-04       |
| Block Number                    | 7110          |
| Datum                           | NAD 83/WGS 84 |
| Units                           | Meters        |
| Previous SOBD<br>Signature Date |               |



|                        |                           |
|------------------------|---------------------------|
| State Area             | <u>A = 1298.188422 ha</u> |
| Federal Withdrawn Area | <u>B = 1005.811578 ha</u> |
| Total Area             | <u>2304.000000 ha</u>     |

|   | Offshore Intersections |         |   |     | Contributing Baseline Points |       |     |         | Tangent Baseline End Points |     |         |
|---|------------------------|---------|---|-----|------------------------------|-------|-----|---------|-----------------------------|-----|---------|
|   | X                      |         | Y |     | X                            |       | Y   |         | X                           | Y   |         |
| 1 | 269                    | 600.000 | 3 | 762 | 940.057                      | 1 - 2 | 264 | 769.639 | 3                           | 765 | 685.371 |
| 2 | 269                    | 479.503 | 3 | 762 | 738.115                      | 2 - 3 | 264 | 732.180 | 3                           | 765 | 624.646 |
| 3 | 268                    | 772.427 | 3 | 761 | 810.785                      | 3 - 4 | 264 | 076.906 | 3                           | 764 | 780.838 |
| 4 | 265                    | 582.400 | 3 | 759 | 432.696                      | 4 - 5 | 263 | 540.819 | 3                           | 764 | 600.005 |
| 5 | 264                    | 800.000 | 3 | 759 | 188.573                      |       |     |         |                             |     |         |

Channel Islands National Marine Sanctuary (Areas A &amp; B)

*Leland H. Harnish* 06/01/2001  
For the Director, MMS Date

Paul Thayer 07/07/01  
For the State Date